

**BOARD OF ALDERMEN MEETING**  
NOVEMBER 18, 2019  
OAK GROVE CIVIC CENTER  
2100 SOUTH BROADWAY  
OAK GROVE, MISSOURI 64075

**TENTATIVE REGULAR AGENDA**

**7:00 P.M.**

**A. INVOCATION/PLEDGE OF ALLEGIANCE**

**B. CALL TO ORDER**

**C. ROLL CALL**

**D. NEW BUSINESS, DELETIONS OR CONTINUANCES TO THE AGENDA**

**E. PUBLIC COMMENTS**

1. Citizen comments on issues not on the agenda will be taken for up to 10 minutes. Citizens are asked to please limit their comments to 2 minutes per person. (Anyone wishing to speak must fill out the "Speaker Appearance" form and return it to the City Clerk prior to the start of the meeting.)

**F. CONSENT AGENDA** - These items are considered on the Consent Agenda so that members of the Board of Aldermen by unanimous consent can designate routine agenda items to be approved by one motion. If any item proposed on the Consent Agenda does not meet with approval of all board members, that item will be removed and heard in regular time.

1. Approval of the November 4, 2019 Board of Aldermen Meeting Minutes.
2. Expenditures through November 13, 2019
3. October 2019 Financial Statement

**G. UNFINISHED BUSINESS**

**H. NEW BUSINESS**

1. **Discussion, Consideration and Possible Action** regarding a zoning change to rezone approximately 17.55 acres of land located generally east of Jake's Crossing subdivision and between SE 4th St. and SE 6th St. as more specifically described in the legal description from C-3 General Business District to Planned Unit Development (PUD) District with a PUD Concept plan for Multi-Family development.
2. **Discussion, Consideration and Possible Action** regarding an ordinance amending Chapter 620 of the Municipal Code of the City of Oak Grove, Missouri regarding regulation and licensing of Body Painting studios.

3. **Discussion, Consideration and Possible Action** regarding an ordinance authorizing an additional funding from the Transportation Fund reserves to the Salt/Sand and Asphalt Products line items.

**I. INFORMATION/REPORTS**

1. City Administrator
2. Department Heads/Special Staff
3. Board of Aldermen
4. Mayor

**J. ADJOURNMENT**